

We are quite scattered and need the prayers of the church for the ministers here, for as Christ said, "The harvest is great and the laborers are few." We feel the need of aid in the field of work here.

Our next love feast and communion was set for February 15, 1902, at the Star school house, two miles west and two miles north of Sheridan, O. T. If the Brethren of this territory will come and meet with our little band of followers how glad we will be to see you.

If the editor will make an item of it occasionally in our paper, the EVANGELIST, it will be considered very much as a favor to us as a church.

Trusting in the Lord for the furthering of our cause here.—J. H. BOWERSOX.

Bethesda, Ohio

Since last report two have been received into the church at this place and two have moved away. Bro. O. L. Brown and wife have been received by letter. We are very glad for this addition to our number and thankful for their help. Are sorry to lose John Eberly and wife, who with their family have moved to Warsaw Ind. They were among our most active members, but we have no doubt they will find something to do for the Master in Warsaw. This move also takes one from the S. S. C. E. and five from the Sunday School. But what is our loss will be Warsaw's gain.

Church and Sunday School doing well. Bro. Brown preached yesterday morning and evening.
HATTIE KANAUER.

Fairview Ind. Church

Our communion at Fairview Oct. 19, was well attended and brought great blessings to all. On Sunday Oct. 20, I reported our state conference at Nappanee and gave those who stayed at home the opportunity to share the spirit of giving which so blessed the conference. The result was five new subscriptions for the EVANGELIST for others and two \$50 endowment pledges for the college. There were already several pledges here. We hope for more. Counting expense, collections and subscriptions and all the state conference cost an average of about \$25 for each delegate present. If those at home would all do as well what a boom the church would have!

On Sunday Oct. 20 we had a meeting with an old brother who has been helpless with shaking palsy for over 18 years. I would that we might unbind his chains but he serves to teach the best of us to be patient who think our trifling ills the greatest afflictions in the world.

We look for a faithful year's work among the Fairview brethren.
C. F. YODER.

Milford Ind.

We had communion services last night. The night was fine and a large number in attendance. Our pastor Brother W. H. Miller conducted the meeting. His remarks were very helpful to all who were present. Every one seemed to be filled with the true spirit of Christ.

We are so glad that we have secured our good brother, W. H. Miller as pastor for a year. We have preaching every two weeks, Sunday morning and evening. The attendance is good and I am sure that much good will be done and hope that many will be gathered into the fold. Brethren, remember us in your prayers.

HATTIE V. GROVES.

Tent Meeting at Hopewell Pa.

Hopewell is a rail road town on the Huntington and Brood top R. R. in Bedford County. A population of about five hundred. It has two hotels licensed to sell whiskey and but one church house and that is Methodist. Realizing that it was a very wicked town, I had a desire to hold a meeting in the town, and not being able to secure a hall or building in which to hold services, we rent-

ed brother I. D. Bowman's tent and held three weeks' meeting; but a large percent of the citizens are not a church going people and it was difficult to get them interested. We preached ten sermons purely doctrinal; five of them being on baptism. We kept a query-box on the stand during the entire meeting and earnestly requested that any criticism, or query might be placed in the box and would reply or answer, giving them all opportunity to acquire information.

The meetings were well attended. We baptized ten during the meeting; two others came forward but were not baptized one of them being a Catholic; his parents would not permit him to be baptized, the other one was a young lady a member of the Methodist church and may yet be baptized. We opened the meeting on Sept. 2nd and closed Sept. 23rd.

We expect to visit these people this week and hold a business meeting with them and possibly arrange to build a church house here in the spring.

J. R. KELLER.

Martinsburg Pa.

Personnell of the Indiana Conference

In writing a word about the workers in Indiana Conference it is but fitting that I should begin with the pastor of Nappanee church, Elder B. H. Flora. Brother Flora has been in this work for a number of years and has wrought well for the Lord. He is one pastor whose home work has not interfered with him in building up a strong congregation out of a mission largely by week night preaching. I refer to Cerro Gordo. The success of the Nappanee Conference was largely due to Bro. Flora.

The Moderator of the Conference this year was A. S. Menaugh of Goshen. He makes a good presiding officer. He is firm yet kind; he is earnest and yet cautious; he pushes the work on to completion always with commendable success. Bro. Menaugh is conscientious, sincere and consecrated to the service of the church. He was re-elected Moderator. He was also chosen District Evangelist, the most important and responsible position to which a minister can be called. May God bless him in this work of building up the churches and shepherding the shepherdless and scattered of the Master's flock.

Wm. H. Miller is the hardworking and energetic secretary of the Indiana Conference. He is also secretary of the present State Mission Board. He is an earnest and conscientious worker. There are nearly if not quite four hundred members in his charge and he is doing a good work among them. He is an old Ashland College student.

I do not know when I was so stirred as when listening to Eld. W. W. Summers on "Some Reminiscences" of the work. Bro. Summers has been in this work from the beginning. He is a pioneer of the Brethren cause in Indiana and has been instrumental in bringing hundreds into the church. Brother Summers is an able counsellor but I noted in the Conference he lets the younger men do the hard work. And this is right. All honor to our elder brethren and pioneer workers. God spare them to us many years.

Our representative in Goshen is G. W. Rensch. This is the place where the Indiana Mission Board has centered its efforts. Bro. Rensch is an uncompromising advocate of the simple old Gospel story as given in the New Testament. Loyalty to the Word is his shibboleth. He is one of our strong men and among the best of church organizers and pastor. He is president of the Foreign Missionary Society of the church as well as president of the Indiana Board. We have every reason to look to Goshen as a coming stronghold of the church.

Another of our ablest workers, Charles F. Yoder is a member of the Indiana Conference. Bro. Yoder is the scholar of the Conference. He preached a master mission sermon on Wednesday eve. He is a careful worker and reaps where he sows bountifully under the blessing of God.

Bro. Yoder is thoughtful, earnest, ever ready to help on the work, and in constant demand.

Everybody knows how earnest and enthusiastic Bro. D. A. Hopkins is. He is doing a good work in his pastorate. He is ever ready to do his part to make the work of Conference move on.

J. M. Fox is ever awake and active in pressing his claims upon the Conference. And Bro. Fox is ready to champion any good cause and fight it thru. It was mainly due to his efforts that so many subscribers to the EVANGELIST were taken.

To Bro. J. E. Braker is due the excellent music of the Conference. This always means much in making a meeting interesting and helpful. Bro. Braker preached an excellent sermon on Tuesday eve.

But see the space I am occupying, and so many more to mention for the love I bear them and the good they are and have been doing. I must however refrain from extended notice. There is Hubbard, young and vigorous; Marks ever earnest and willing; Bemenderfer ready for every good word and work; Weirick, Steckley, and Pleu among the ministers and a host of lay-men all deeply interested and earnestly engaged in the work of the Lord.

Nor can I conclude this paper without making mention of the sisters and their work in the State. They hope to be a great help to the Mission Board in raising the funds necessary to carry on the work. If I mistake not Sister Anna Switzer is State Pres., and Maud Wingard is Sec'y. Among the workers may be mentioned Sister Simmonds, Bemenderfer, Evans, Keyes, and many others willing and ready to do the Master's bidding. God bless them all.

I am quite sure that all will agree that a word of praise is due the Nappanee brethren and sisters for the royal manner in which they entertained all the visitors and cared for their wants. Open hospitality is a characteristic of the Brethren everywhere, but never was there afforded a better example than by these dear friends. It meant hard work. But such service has its rewards. This is a live church and I hope to hear of a large ingathering here this winter. It seems to me that nothing ought hinder this from becoming one of our strongest churches. Happy memories linger with me of this great meeting. May great good come from it to all the churches.

J. ALLEN MILLER.

Salisbury Pa.

The church called Jerry B. Keim to the office of deacon. A better selection could not have been made and already he has entered upon the work with earnestness. He and Mrs. Keim will prove themselves worthy of the honor conferred upon them.

They are our staunchest members. Bro. Beachy bid farewell to us Sunday morning in a neat chosen speech. He has been our Superintendent of S. S. since the organization of the church. Mrs. Beachley one of our faithful teachers. Their place in every department of church work will be hard to fill. They leave for an extended visit to Elizabeth N. J. thence to Esbon Kansas, where their children are located, possibly there to locate and make it their future home. Should they remain permanently at Esbon, we would not be surprised to hear of a Brethren church organized. They can't live and be deprived of church privileges.

J. L. Barchus takes charge of our Sunday School. He is fully competent for the duties. We hope we may have amore hearty co-operation upon the part of the members than they gave Bro. Beachy. Our Love-feast occurred Sunday eve last. A very delightful time. Very good and attentive congregation.

Uniontown Pa.—This place is receiving some attention from us. Have held our services once a month this summer four miles out from town in the Old Grove building. Preached our last sermon in Sept. in this house, tearing the old one down to build a new. Expect to occupy ere the